

**CITY OF FENTON, MISSOURI**  
**AMENDED AGENDA**  
**SPECIAL MEETING OF THE BOARD OF ALDERMEN**  
**THURSDAY, JUNE 1, 2023**  
**6:45 P.M.**

Posted at Fenton City Hall on Friday, May 26, 2023, and re-posted on Wednesday, May 31, 2023, at 3:00 p.m.

Notice is hereby given that the City of Fenton will hold a Special Meeting of the Board of Aldermen on Thursday, June 1, 2023, at 6:45 p.m. at Fenton City Hall, 625 New Smizer Mill Road, Fenton, Missouri.

**If you are unable to join the meeting in person:**

**To join the meeting via video/teleconference:**

- (1) Go to Zoom at <https://zoom.us>
- (2) Select Join a Meeting
- (3) Enter Meeting ID: 827 3558 1342
- (4) Enter Password: 873187

**To join the meeting by phone call (audio):**

- (1) Call 1-312-626-6799
- (2) When prompted, enter the **Meeting ID** and **Password** provided above.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**AGENDA ITEM:**

- **Consideration of Bill 23-44: An Ordinance authorizing the Mayor to execute an agreement with Elite Properties and Landscape Construction L.L.C. to provide the City on-call, as-needed restoration and abatement services.**
- **Consideration of Bill 23-45: An Ordinance authorizing the Mayor to execute a first amendment to the agreement with GameTime Tournaments to amend the effective date.**

**EXECUTIVE SESSION**

- **Roll Call Vote To Close The Meeting Pursuant To Section 610.021(1) Legal Actions, Causes Of Action Or Litigation... Section 610.021(2) Lease, Purchase Or Sale Of Real Estate... And Section 610.021(3) Hiring, Firing, Disciplining Or Promoting Employees...and 610.021(19) Existing Or Proposed Security Systems And Structural Plans Of Real Property Owned Or Leased By A Public Governmental Body, And Information That Is Voluntarily Submitted By A Nonpublic Entity Owning Or Operating An Infrastructure To Any Public Governmental Body For Use By That Body To Devise Plans For Protection Of That Infrastructure, The Public Disclosure Of Which Would Threaten Public Safety.**

**ADJOURNMENT**

**PERSONS REQUIRING AN ACCOMMODATION TO PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 636-343-2080 OR TDD 1-800-735-2966 AT LEAST TWO WORKING DAYS PRIOR TO THE MEETING.**