

1. 11/21/2021 Board Of Aldermen Meeting Packet (PDF)

Documents:

11 21 22 BOARD OF ALDERMEN AGENDA.PDF
09 22 2022 PUBLIC HEARING BLOCK GRANT FUND MINUTES.PDF
10 27 22 BOARD OF ALDERMEN MEETING MINUTES.PDF
11 03 22 BOARD OF ALDERMEN COMMITTEE MEETING MINUTES.PDF
11 10 22 PUBLIC HEARING BUDGET.PDF
WARRANTS.PDF
BILL 22-90 - SUP - SPARTAN GOLF CLUB.PDF
BILL 22-91 - SUP - CLUB CAR WASH.PDF
BILL 22-92 - SUP - AMERICAS BEST CONTACTS AND EYEGLASSES.PDF
BILL 22-93 - TEXT AMENDMENT - ELECTRICAL VEHICLE CHARGING
STATIONS.PDF
BILL 22-94 - CONSTRUCTION ADMINISTRATION FOR RUDDER ROAD STP.PDF
BILL 22-95 - CAP AGREEMENT - USACE.PDF