

1. 08/27/2020 Board Of Aldermen Meeting (PDF)

Documents:

[08 27 20 BOARD OF ALDERMEN AGENDA.PDF](#)  
[07 23 20 BOARD OF ALDERMEN MEETING MINUTES .PDF](#)  
[08 06 20 BOARD OF ALDERMEN COMMITTEE MEETING MINUTES.PDF](#)  
[08 13 20 BOARD OF ALDERMEN COMMITTEE MEETING MINUTES.PDF](#)  
[WARRANTS.PDF](#)  
[ORD. 2020 MID YEAR BUDGET ADJUSTMENT.PDF](#)  
[ORD. AMENDED FINAL PLAT FIVE.PDF](#)  
[ORD. COCHRAN ENGINEERING SERVICES LARKIN WILLIAMS.PDF](#)  
[ORD. SPECIAL USE - ARISE CHURCH.PDF](#)  
[ORD. SPECIAL USE - BIOLIFE.PDF](#)  
[ORD. TEXT AMENDMENT - BLOOD\\_PLASMA OT-2.PDF](#)

1.1. Amended Minutes

Documents:

[07 23 20 BOARD OF ALDERMEN MEETING MINUTES .PDF](#)