### PUBLIC NOTICE OF BOARD COMMITTEE MEETINGS

# CITY OF FENTON 625 NEW SMIZER MILL ROAD THURSDAY, JUNE 13, 2019 7:00 P.M. BOARD OF ALDERMEN COMMITTEE MEETINGS AGENDA ITEMS FOR DISCUSSION

These are open committee meetings. The public is invited to attend. An Executive Session may be held upon a vote of the members present to discuss litigation, personnel and/or real estate.

<b>ATTENDANCE:</b>	Present	Absent		Present	Absent
Seemayer Sobey Wisbrock Maurath	( ) ( ) ( )	( ) ( ) ( )	Clauss Patton Jokerst	( ) ( ) ( )	( ) ( ) ( )
Mayor Bob Brasses					
CALL TO ORDER					
PLEDGE OF ALLEGL	ANCE				
ROLL CALL					

**CITIZENS' COMMENTS** 

### APPROVAL OF BOARD COMMITTEES

Motion required to approve.

### ELECTION OF PRESIDENT OF THE BOARD OF ALDERMEN

Motion required to approve.

### ELECTION OF LIAISON TO PLANNING AND ZONING

Motion required to approve.

### **ELECTION OF LIAISON TO PARK BOARD**

Motion required to approve.

### **POLICE**

### **ELECTION OF COMMITTEE CHAIRMAN**

Motion required to approve.

### CITY OF FENTON COURT STATISTICS – SEE MEMO FROM JAN FISCHER

### **PERSONNEL**

### **ELECTION OF COMMITTEE CHAIRMAN**

Motion required to approve.

### **COMMUNITY AFFAIRS**

### **ELECTION OF COMMITTEE CHAIRMAN**

Motion required to approve.

### **CAPITAL IMPROVEMENTS**

### **ELECTION OF COMMITTEE CHAIRMAN**

Motion required to approve.

### PUBLIC WORKS/FORESTRY

### **ELECTION OF COMMITTEE CHAIRMAN**

Motion required to approve.

## REQUEST APPROVAL TO SURPLUS OLD VEHICLES/EQUIPMENT – SEE 4/20/19 MEMO FROM MATTHEW BUDD

Motion required to forward to the June Board Meeting.

# REQUEST TO APPROVE BID FOR 185 CFM DIESEL AIR COMPRESSOR – SEE 5/1/19 MEMO FROM MATTHEW BUDD

Motion required to forward Bill to the June Board Meeting.

### **INFORMATION SERVICES**

### ELECTION OF COMMITTEE CHAIRMAN

Motion required to approve.

### IT SURPLUS ITEMS – SEE 4/25/19 MEMO FROM MORGAN KUEPFERT

Motion required to forward to the June Board Meeting.

### COPY MACHINE LEASE AMENDMENT – SEE 5/1/19 MEMO FROM MORGAN KUEPFERT

Motion required to forward Bill to the June Board Meeting.

### LIVE STREAMING BOARD OF ALDERMEN MEETINGS – MAYOR BRASSES

### FINANCE -

#### ELECTION OF COMMITTEE CHAIRMAN

Motion required to approve.

# MARCH 31, 2019 MONTHLY FINANCIAL UPDATE – SEE MEMO FROM TAMMY ALSOP

### PARK, BEAUT. & RECREATION – UPDATE/DISCUSSION

All items listed under Park, Beaut. & Recreation will be forwarded to the June Board Meeting for approval unless otherwise noted.

# RECOMMENDATION – FENTON FOX MASCOT – SEE 6/6/19 MEMO FROM JACKIE REINSMITH

Motion required to approve.

### **HEALTH/SAFETY** –

### **ELECTION OF COMMITTEE CHAIRMAN**

Motion required to approve.

### **MISCELLANEOUS**

FLU SHOTS – SEE 4/8/19 MEMO FROM LINDA BRENDEL

EXECUTIVE SESSION: ROLL CALL VOTE TO CLOSE THE MEETING PURSUANT TO SECTION 610.021(1) LEGAL ACTIONS, CAUSES OF ACTION OR LITIGATION... SECTION 610.021(2) LEASE, PURCHASE OR SALE OF REAL ESTATE... AND SECTION 610.021(3) HIRING, FIRING, DISCIPLINING OR PROMOTING EMPLOYEES...

### **ADJOURNMENT**

PERSONS REQUIRING AN ACCOMMODATION TO ATTEND AND PARTICIPATE IN THE MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 636-343-2080 OR TDD 1-800-735-2966 AT LEAST TWO WORKING DAYS PRIOR TO THE MEETING.

THIS AGENDA WAS POSTED FRIDAY, JUNE 7, 2019 AT FENTON CITY HALL. FOR A COPY, CONTACT THE CITY CLERK'S OFFICE.